

AGENDA

Meeting: Western Area Licensing Sub Committee
Place: Council Chamber- County Hall, Trowbridge BA14 8JN
Date: Tuesday 19 August 2014
Time: 10.30 am
Matter: Application for a Premises Licence - The Black Pearl, 5a Church Street, Trowbridge

Please direct any enquiries on this Agenda to Kieran Elliott of Democratic Services, County Hall, Bythesea Road, Trowbridge, BA14 8JN.

Press enquiries to Communications on direct lines (01225)713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Membership:

Cllr Desna Allen
Cllr Trevor Carbin
Cllr Nick Blakemore

AGENDA

1 **Election of Chairman**

To elect a Chairman for the meeting of the Sub Committee.

2 **Procedure for the Meeting** *(Pages 1 - 8)*

The Chairman will explain the attached procedure for the members of the public present.

3 **Chairman's Announcements**

The Chairman will give details of the exits to be used in the event of an emergency.

4 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

5 **Licensing Application** *(Pages 9 - 14)*

To consider and determine an Application for a Premises Licence in respect of The Black Pearl, 5a Church Street, Trowbridge, BA14 8DR made by Mr M Hinds.

5a **Appendix 1-Previous Premise Licence** *(Pages 15 - 22)*

5b **Appendix 2- Decision notice of hearing held in March 2012** *(Pages 23 - 26)*

5c **Appendix 3- Decision notice of review hearing** *(Pages 27 - 28)*

5d **Appendix 4- Magistrates documents** *(Pages 29 - 30)*

5e **Appendix 5- Application and plan of premise** *(Pages 31 - 52)*

5f **Appendix 6- Map of other licensed premises** *(Pages 53 - 54)*

5g **Appendix 7 - Relevant representation** *(Pages 55 - 56)*

5h **Appendix 8 - Police documents** *(Pages 57 - 88)*

